

University Maharani College, Jaipur

No. UMCJ/Drg. & Ptg./2021/

1250A

Date : 25.02.2021

04-03-2021

Department of Drawing & Painting

Tender Notice

Sealed quotations are invited on prescribed format for the supply of the following items. You are also requested to provide full details of the items such as make, quality, delivery positions and availability.

Non – Consumable Particulars Description

S. No.	Particular	Qty.	Rate of Estimate
1.	ग्राफिक पिन टेब (CTL-672/KO-CX Medium 8.5 inch x 5.3 inch)	1	7000/-
2.	ड्राई पॉड (DIGITEK DTR 550LW)	1	1500/-
3.	Human Skeleton Model (Anatomy Model)	1	5500/-
4.	मल्टी इजल	1	4000/-
5.	चैन मॉडल इजल (2 inch wood)	2	2500/- each
6.	White Board (48 X 36 inch)	2	900/- each

Consumable Particulars Description

S. No.	Particular	Qty.	Rate of Estimate
1.	Handmade Sheet (full/half/one fourth)	50 each	
2.	Cartridge Sheet (full/half/one fourth)	50 each	
3.	Ivory Sheet (full/half/one fourth)	20 each	
4.	Brown paper Sheet (Elephant size)	15 each	
5.	Registers	10	
6.	Charcoal Boxes (stick box/sudha box)	10	
7.	Charcoal pencils	10 each	
8.	Board Pin set (big box)	20 each	
9.	Pencil set (8b/10b)	20 each	
10.	Eraser Kneadable (clay eraser)	10 pieces	
11.	Scales (Small & Big)	02 each	
12.	Brushes (round /Flat)	04 set each	
13.	Oil Pastels	04 sets	
14.	Oil Color (Artist)	02 sets	
15.	Water Color (Artist)	04 sets	
16.	Acrylic colors (Artist)	06 sets	
17.	Soft Pestle colors	02 sets	
18.	Pencil water color	05 sets	
19.	Poster color (box-12 pics)	05 sets	
20.	Texture white	03(500ml)	
21.	Poster colours (Brunt umber, Turquoise blue, Person blue, Ultramarine blue, special pin, Red magenta, white)	15 pieces	
22.	Paper cutter set (big/small)	02 each	
23.	Guard File	05	
24.	kobra File	10	
25.	Art Line Pencil	10 sets	
26.	Pen set (Luxer) Black	02 Box	
27.	Pen set (Luxer) Blue	02 Box	
28.	Micro pen (No. 1 & No. 2)	05each	
29.	Spatula Box/knife	02 sets	
30.	Bucket	02	
31.	Mug	02	
32.	Water Bottles	04 pieces	
33.	Lock	04	
34.	Dustbin	04	
35.	Transparent cello tap (2 inch)	15	
36.	Brown tap (2 inch)	15	
37.	Fevicol tube (100gm)	05	
38.	Fixer (Fixative big)	05	
39.	Envelopes white (small, big, A4)	20 each	
40.	Marker black (CD writer)	10	
41.	Colored ink set (Camel)	05	
42.	Color mixing plate (big set)	05	
43.	Double side tap (big)	05	
44.	Scissor	02	
45.	Soap	10	
46.	Whitener	05	
47.	Blending stumps	05	
48.	Towel	04	
49.	Paper Rim (A4)	05	
50.	Model per Day 150/-Rs (session 2020-21)	2500 (Approx. Exp.)	

Terms & Conditions:

1. Quotations in prescribed format in a sealed envelope should reach this office/deptt. Within 07 days from the publication of this notice. Quotations received after last date will not be considered in any case.
2. The rates will be FOR at University Maharani College, Jaipur.

25.02.2021
 LOCAL HEAD
 Department of Drawing & Painting,
 University Maharani College,
 JAIPUR

Principal
 PRINCIPAL
 University Maharani College
 JAIPUR

Copy forwarded for information and necessary action to:-

1. College Notice Board/Website.
2. Storekeeper.